

CAMDEN COUNTY TECHNICAL SCHOOLS

BOARD OF EDUCATION

AGENDA

WEDNESDAY, FEBRUARY 15, 2012

SCIENCE AND HORTICULTURAL CENTER OF THE PENNSAUKEN CAMPUS

Public notice of this meeting pursuant to the Open Public Meeting Act has been given by the Board Secretary in the following manner:

- (a) Posting written notice on the official school bulletin board of the Pennsauken Campus, Pennsauken, NJ and the Gloucester Township Campus, Gloucester Township, NJ on November 2, 2011.
- (b) Mailing written notice to the Courier Post, Gloucester County Times, and Al Dia Newspapers on November 2, 2011.
- (c) Filing written notice with the County Clerk on November 2, 2011.

Call to order.

Present:

Absent:

Also Present:

PLEDGE OF ALLEGIANCE

PRESIDENT'S REPORT -

HONORS AND RECOGNITION - Teachers' of the Year

PRESENTATION - Anthony DePrince, Special Projects Coordinator - 21<sup>st</sup> Century Program, Daycare Services, and School Dude.

PUBLIC COMMENT -

OLD BUSINESS -

EXECUTIVE SESSION -

BUSINESS OFFICE

The business administrator recommends the following:

On motion of \_\_\_\_\_, seconded by \_\_\_\_\_ to approve and ratify the following requests.

Request authority to approve the minutes of the following regular and special meetings of the board of education:

January 12, 2012 - Special Meeting  
January 18, 2012 - Regular Meeting

FINANCIAL

Board Secretary's Certification.

1. Pursuant to N.J.A.C. 6A:23A-16.10(c) 3, I hereby certify that, as of January 31, 2012, no budgetary line item account has obligations and payment (contractual orders) which in total exceed the amount appropriated by the Camden County Technical Schools' Board of Education pursuant to N.J.S.A. 18A:22-8.1 and N.J.S.A. 18A:22-8.2 and no budgetary line item account has been over-expended in violation of N.J.A.C. 6:23A-16.10(a) 1.
2. Request approval of the financial report for the months of January 2012, as filed with the school business administrator/board secretary. *INSERT 1*
3. Pursuant to N.J.A.C. 6A:23A-16.10 (c) 4, the Camden County Technical Schools' Board of Education certifies that as of February 15, 2012 and after review of the Secretary's Monthly Financial Report and the Treasurer's Monthly Financial Report and upon consultation with the appropriate district officials, to the best of the Boards' knowledge, no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10 (a) 1 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.
4. Request approval to ratify the board officer's action in paying the following listed payroll and accounts payable warrants issued since the last board meeting. *BILL LIST SECTION*
5. Request approval of appropriation adjustments (January 2012) made within the 2011-2012 school budget as previously reviewed and approved by the superintendent. *INSERT 2*

BUSINESS OFFICE

FINANCIAL (continued)

6. Request approval of the following resolution.

The Camden County Technical Schools' Board of Education hereby approves the submission of the grant application for the 2012 Safety Grant program through the New Jersey School Boards Association Insurance Group's BACCEIC subfund for the purposes described in the application, in the amount of \$19,911.00 for the period July 1, 2012 through June 30, 2013.

8. Request approval of the following resolution.

BE IT RESOLVED by the Board of Education of the Technical Schools in the County of Camden that the Four-Year Green Program of Study Pilot Program funds, in the amount of \$6,000.00, be accepted from the New Jersey Department of Education.

9. Request approval of the following resolution.

BE IT RESOLVED by the Board of Education of the Technical Schools in the County of Camden to apply and accept Race to the Top grant funds, in the amount of \$83,675.00, for the period July 1, 2012 through December 31, 2012, from the New Jersey Department of Education.

10. Request approval of the following resolution.

BE IT RESOLVED by the Board of Education of the Technical Schools in the County of Camden that the Shared Services Agreement between Camden County Technical Schools and the County of Camden for the provision for Support, Management and Administrative Services for various Camden County Technical Schools Programs and Initiatives, is hereby approved for the term ending December 31, 2016. *INSERT 3*

11. Request approval of the following resolution.

WHEREAS, the County of Camden has adopted a Resolution establishing a Format for issuing and processing Request for Proposals for the procurement of various services, and

WHEREAS, said Format has been made applicable to all County Agencies, including the Camden County Technical Schools;

WHEREAS, the Technical Schools' Board of Education has reviewed said Format and is in agreement that the same should be authorized for use by the Technical Schools in soliciting said services.

NOW, THEREFORE, be it resolved by the President and Board Members of the Camden County Technical Schools that for the reason set forth hereinabove, it hereby approves and authorizes the use of the Format for Request for Proposals established by the County of Camden for procurement of services.

Effective Date: This Resolution shall take effect immediately upon adoption.

BUSINESS OFFICE (continued)

A. PURCHASES

1. Request approval of the following resolution.

BE IT RESOLVED by the Board of Education of the Technical Schools in the county of Camden that authorization/ratification is hereby granted to approve the following state contract purchases, for the period January 19, 2012 through February 14, 2012:

| COMPANY         | ITEM                                | AMOUNT    | CONTRACT# |
|-----------------|-------------------------------------|-----------|-----------|
| Hewlett Packard | Computer Hardware & Supplies        | \$1148.09 | A70262    |
| Paper Mart      | Paper                               | \$563.00  | A58409    |
| Mechanics-NAPA  | Auto Parts                          | \$393.32  | A80071    |
| Mechanics-NAPA  | Auto Parts                          | \$457.21  | A80071    |
| Mechanics-NAPA  | Auto Parts                          | \$162.80  | A80071    |
| Mechanics-NAPA  | Auto Parts                          | \$160.50  | A80071    |
| W.W. Grainger   | Industrial/MRO Supplies & Equipment | \$80.98   | A79875    |
| Hewlett Packard | Computer Hardware & Supplies        | \$ 806.31 | A70262    |
|                 | Total                               | \$3772.21 |           |

BUSINESS OFFICE

A. PURCHASES (continued)

2. Request approval of the following resolution.

WHEREAS, the Camden County Technical Schools advertised for receipt of public bids for replacement of a roof on Building 4 at the Sicklerville Campus; and

WHEREAS, as a result of a review of all Bids submitted, it has been determined that Patriot Roofing, Inc. has submitted the lowest qualified competitive bid complying with the Bid Specifications, which bid is in the amount of \$2,900,000.00; and

WHEREAS, funds are available for the award of this Bid as set forth on the Certification of Funds attached hereto and incorporated by reference herein.

NOW, THEREFORE, be it resolved by the President and Board Members of the Camden County Technical Schools that it hereby awards the Bid for the Roof Project on Building 4 to Patriot Roofing, Inc. in the amount of \$2,900,000.00, subject to the following conditions:

1. The low Bidder complying with all post award bid conditions;
2. The low bidder providing a Performance Guarantee in form and amount satisfactory to the Technical Schools Attorney and Architect;
3. The low bidder executing a Contract for the performance of this work.

BE IT FURTHER RESOLVED that upon satisfaction of the above conditions, the appropriate Board Official is hereby authorized to execute the Contract with Patriot Roofing, Inc. for the performance of this work.

Effective Date: This Resolution shall take effect immediately upon adoption.

3. Request approval of the following resolution, .

WHEREAS, the Camden County Technical Schools advertised for receipt of public bids for replacement of a roof on Building 2 at the Sicklerville Campus; and

WHEREAS, as a result of a review of all Bids submitted, it has been determined that Robert Ganter Construction, Inc. has submitted the lowest qualified competitive bid complying with the Bid Specifications, which bid is in the amount of \$1,034,000.00; and

WHEREAS, funds are available for the award of this Bid as set forth on the Certification of Funds attached hereto and incorporated by reference herein.

NOW, THEREFORE, be it resolved by the President and Board Members of the Camden County Technical Schools that it hereby awards the Bid for the Roof Project on Building 2 to Robert Ganter Construction, Inc. in the amount of \$1,034,000.00, subject to the following conditions:

1. The low Bidder complying with all post award bid conditions;
2. The low bidder providing a Performance Guarantee in form and amount satisfactory to the Technical Schools Attorney and Architect;
3. The low bidder executing a Contract for the performance of this work.

BE IT FURTHER RESOLVED that upon satisfaction of the above conditions, the appropriate Board Official is hereby authorized to execute the Contract with Robert Ganter Construction, Inc. for the performance of this work.

Effective Date: This Resolution shall take effect immediately upon adoption.

BUSINESS OFFICE

A. PURCHASES (continued)

3. Bids were received at the Gloucester Township Campus on February 14, 2012, as follows:

|         |   |               |
|---------|---|---------------|
| #11-15R | <u>HOBART MIXER/COMMERCIAL BAKING/J. SHARPE-GTC</u> |               |
|         | Don J. Urie Associates                              | \$ 20,997.00* |
|         | Edward Don  | \$ 21,914.38  |
|         | E & A Supply  | \$ 21,590.63  |
|         | SamTell Companies                                   | \$ 21,351.95  |
|         | Gelmarc Distributors                                | No Bid        |
|         | Great Lakes Hotel Supply                            | No Bid        |

\*To authorize the award purchase orders/contracts to the lowest responsible bidder.

B. MISCELLANEOUS

1. Request authorization for the following organizations/schools to use the facilities, at the designated campus, at fees (if applicable) approved by the board of education (\*Indicates a change from a previous board approved motion) :

| <u>Date</u>  | <u>Organization</u>  | <u>Facility Requested for Use</u> | <u>Campus</u> |
|--------------|--|-----------------------------------|---------------|
| 2/17/12      | Eva Cetrullo   | Conference Center                 | GTC           |
| 2/23 -24/12  | NJ Dept. of Education<br>QSR Orientation Sessions<br>9:00 a.m - Noon   | Room 300                          | PC            |
| 2/25/12      | *SkillsUSA Welding<br>Fabrication Contest<br>*Motion to change American<br>Welding Association to SkillsUSA<br>Contest -same date and location | Room 116                          | PC            |
| 2/27/12      | Boy Scout Troop 811  | Pool                              | GTC           |
| 3/1/12       | Senior Class Advisors<br>Parent Meeting regarding<br>Senior Trip 7:00 p.m.   | Cafetorium                        | GTC           |
| 3/8,15,22/12 | NJ Division of Motor Vehicles  | 1-5                               | GTC           |
| 3/12/12      | Suzanne Golt<br>Hosting International Students   | Conference Center                 | GTC           |

BUSINESS OFFICE

B. MISCELLANEOUS

1. Facilities Use continued:

| <u>Date</u>  | <u>Organization</u>  | <u>Facility Requested for Use</u>                                    | <u>Campus</u> |
|--|--|--|---------------|
| 3/21/12  | Boy Scout Troop 184  | Pool   | GTC           |
| 4/23,25,26,30/12 &<br>5/1,3,7,9,10,14,<br>16,17,21,24/12 | Swim Mechanics   | Pool   | GTC           |
| 4/28/12  | CCTS Educational Foundation  | Scrapbook Event<br>Building #4                                       | GTC           |
| 5/17/12  | Camden County College<br>To host an Open House<br>for their TI offerings<br>5:30 p.m. to 7:00 p.m.<br>No cost to the Board of<br>Education |  | GTC           |
| 5/19/12 (rain date 5/20/12)                              | CCTS Educational Foundation  | Outdoor Yard Sale<br>Parking lots, Bldgs.<br>#10 & #11 and restrooms | GTC           |

2. Request approval for the admissions office to host and tour approximately 25 staff and students from the Culinary program at the LeLycee de l'alimental school in France on March 12, 2012 from 8:00 a.m. to noon. CCTS to provide lunch.
3. Request authorization to accept a donation of an executive desk and board table from Caldwell Realtors.
4. Request authorization to accept a donation of four (4) lamps and eight (8) oil paintings from Dr. Albert Monillas.
5. Request authorization to accept a donation of three (3) laptop computers from Campbell's Soup designated for use by the FIRST Robotics Team. Note: The donation is being made as a charitable gift to the CCTS Educational Foundation on behalf of the school district designated for use by the FIRST Team.
6. Request authorization to accept a donation of various supplies, materials, and equipment from partner vendors of the national FIRST Organization for use by the CCTS FIRST Robotics Team in the design and fabrication of the 2012 competition robot.

PENNSAUKEN CAMPUS

The principal recommends the following:

A. Expenditures

1. Request approval for teachers Chris Ritter, Stephanie Reeve and Melissa Tepperman to submit student work to the *Camden County Arts 4 Teens Festival 2012*. Cost of \$150.00, to be paid with local funds. (FY 12-13)
2. Request approval for the Board of Education to cover the student registration costs of the state-level competitions for the vocational student organizations, at a maximum cost of \$100.00 per student.
3. Request authorization/ratification to pay for internal coverage per contract: January - \$74.00.

B. Field Trips

Request authorization for the following field trips, transportation will be provided by school/coach bus (TBD by written authorization of the school business administrator). No local funds shall be used for any field trip. \*Indicates a change from a previous board approved motion:

| <u>Date</u> | <u>Destination</u>  | <u>Team/Club</u>           | <u>Teacher(s)/Advisor(s)</u> | <u>Students</u> |
|-------------|---|----------------------------|------------------------------|-----------------|
| 2/9/12      | Rutgers Camden  | Poetry Out Loud            | SM                           | 6               |
| 2/11/12     | *Motion to change the location of HOSA to GCIT, previously approved 1/18/12.              |                            |                              |                 |
| 2/21/12     | Washington Twshp. HS  | FBLA                       | JS                           | 5               |
| 2/23/12     | Cooper Trauma Center  | AHC III/HOSA               | TL, NT                       | 20              |
| 2/24/12     | Cape May Tech   | SkillsUSA                  | MB                           | 3               |
| 3/3/12      | *Motion to change the date of SkillsUSA, Hudson Co. Vo-Tech, previously approved 1/18/12. |                            |                              |                 |
| 3/7/12      | Habitat for Humanity  | Interact                   | CS                           | 10              |
| 3/8/12      | Eastern High School   | 21 <sup>st</sup> Century   | JK                           | 3               |
| 3/14/12     | Rutgers College of Engineering  | Drafting                   | TH                           | 10              |
| 3/14/12     | Rutgers Camden  | Art & Performing Arts      | CR, SR, MT                   | 15              |
| 3/14, 16/12 | Hilton New Brunswick  | FBLA                       | VH, JS, ML                   | 30              |
| 3/15/12     | Masso's, Glassboro  | Baseball                   | JR, MH, RB                   | 4               |
| 3/16/12     | *Motion to change date of SkillsUSA, Raritan Valley C.C, previously approved 12/21/11.    |                            |                              |                 |
| 3/21/12     | College of New Jersey   | Poetry Out Loud            | SM                           | 6               |
| 3/30/12     | Princeton   | Boys' Volleyball           | RR, JM                       | 35              |
| 3/30/12     | Sheraton Eatontown Hotel  | Student Advisory Committee | PF, AF, VH                   | 5               |

PENNSAUKEN CAMPUS (continued)

C. Sport Schedules

Request approval of the inserted revised Winter and Spring sports' schedules for the 2011-2012 school year:

|                  |          |                   |          |                 |          |
|------------------|----------|-------------------|----------|-----------------|----------|
| Boys' Baseball   | INSERT 4 | Boys' Volleyball  | INSERT 6 | Girls' Softball | INSERT 8 |
| Boys' Basketball | INSERT 5 | Girls' Basketball | INSERT 7 | Bowling         | INSERT 9 |

D. Miscellaneous

1. Request authorization/ratification for the following meeting, workshop, training, conference and/or clinic, cost to be paid by the board of education unless otherwise indicated. \*Indicates a change from a previous board approved motion:

| <u>Date</u> | <u>Destination</u>   | <u>Teacher/Staff/Advisor/Coach</u> | <u>Cost Per</u> | <u>Total</u> |
|-------------|--|------------------------------------|-----------------|--------------|
| 2/24/12     | NJMEA Music Conference, Hilton East Brunswick Hotel, East Brunswick, NJ                            | Melissa Tepperman                  | N/A             | N/A          |
| 3/12/12     | Mean Girls Seminar, Atlantic City, NJ  | Gregory Cappello                   | \$139.00        | \$139.00     |
| 3/22/12     | Lemonick Symposium for QUEST, Princeton University, Princeton, NJ                                  | Jeffrey King                       | N/A             | N/A          |
| *3/30/12    | Effective Practice Showcase Conference - Motion to add Aileen Foster                               |                                    |                 |              |
| 4/26/12     | Technology Expo 2012, Villanova University, Villanova, PA  | Jeffrey Merz                       | N/A             | N/A          |
|             | Pending approval of the Camden County Executive Superintendent of Schools due to the out of state. |                                    |                 |              |
| 6/1/12      | CTE Capstone Conference, Mercer County College, West Windsor, NJ                                   | Jeffrey Merz                       | N/A             | N/A          |

2. Request authorization of the following club/class/sport members to sell/collect/sponsor the following as fundraisers:

| <u>Date</u>    | <u>Club/Class/Sport</u> | <u>Sell/Collect/Sponsor</u> | <u>Cost</u> |
|----------------|-------------------------|-----------------------------|-------------|
| 3/1/12-4/01/12 | NTHS                    | Travel Mugs                 | \$10.00     |

PENNSAUKEN CAMPUS

D. Miscellaneous (continued)

2. Club/class/sport members to sell/collect/sponsor (continued)

| <u>Date</u> | <u>Club/Class/Sport</u> | <u>Sell/Collect/Sponsor</u>   | <u>Cost</u>  |
|-------------|-------------------------|---|--------------|
| 3/7/12      | Sophomore Class         | Sponsor Mr. & Ms. Penn Tech Competition, part of the Star Achiever Awards | N/A          |
| 3/23/12     | Class of 2015           | Healthy Snacks (Family Fun Night)   | \$.50-\$1.00 |

3. Request approval/ratification for the following Structured Learning Experiences Students/Cooperative Education Students for the 2011-2012 school year:

| <u>Student ID#</u> | <u>Assignment</u> | <u>Start Date/End Date</u> | <u>Transportation</u> | <u>Visitations Conducted By</u> |
|--------------------|-------------------|----------------------------|-----------------------|---------------------------------|
| **086235           | Opex Corporation  | 2/8/12-6/1/12              | Co-op Bus             | Charene Scheeper                |
| **086051           | Opex Corporation  | 2/8/12-6/1/12              | Co-op Bus             | Charene Scheeper                |

\* SLE: Unpaid structured learning experience

\*\*\*SLE: Paid structured learning experience

\*\* Cooperative education: Paid learning experience

4. Request approval/ratification for Lauren Davis, Rowan University, to complete her Health & Physical Education Junior Field Experience at the Pennsauken Campus, February 6, 8, 13, 15, 22, 27, 29, March 5, 7, 19, 21, 2012. Ms. Davis will be assigned to Maureen Hogan, Health & Physical Education teacher.
5. Request approval/ratification for Daniel Reed, Rowan University, to complete his Health & Physical Education Junior Field Experience at the Pennsauken Campus, February 6, 8, 13, 15, 22, 27, 29, March 5, 7, 19, 21, 2012. Mr. Reed will be assigned to Rhonda Ritz, Health & Physical Education teacher.
6. Request approval/ratification for Cesar Cross, Rowan University, to complete his Practicum in Teaching and Learning B - Foreign Language/Spanish, at the Pennsauken Campus, February 16, 23, 29, March 1, 8, 22, April 5, 12, 2012. Mr. Cross will be assigned to Susana Martinez, Spanish teacher.
7. Request approval/ratification for Shamira Robinson, Rowan University, to complete her Practicum in Teaching and Learning B - Foreign Language/Spanish, at the Pennsauken Campus, February 16, 23, 29, March 1, 8, 22, April 5, 12, 2012. Ms. Robinson will be assigned to Valerie Garcia, Spanish teacher. (previously approved 12/21/11 for student Heather Evans)
8. Request approval for the Penn Tech Parent Voice Committee to sponsor a Family Fun Night, March 23, 2012 (evening), Penn Tech cafeteria.

PENNSAUKEN CAMPUS

D. Miscellaneous (continued)

9. Motion to affirm the following Monthly Enrollment, Suspension, Drill and HIB Reports:

Enrollment Count for the Pennsauken Campus as of January 21, 2012: 777

Monthly Suspension Report as of January 3, 2012: 24

Fire Drill: January 3, 2012 @ 1:55 p.m.

Security Drill: Modified Lockdown Tier I/II: January 5, 2012 @ 1:55 p.m.

HIB Reports (1/5/12-2/2/12): Investigated: 3; HIB Confirmed: 3

Year-to-Date HIB Reports Investigated: 28; Year-to-Date HIB Reports Confirmed: 14

PENNSAUKEN CAMPUS

D. Miscellaneous (continued):

| Monthly HIB Report  |                     |                   |                                    |  |  |
|---|---------------------|-------------------|------------------------------------|--|--|
| January 5, 2012 to February 2, 2012: Pennsauken Campus  |                     |                   |                                    |  |  |
| 1. Number of reports of HIB this month:   | 3                   |                   | Number of HIB reported this year:  | 28   |  |
|   |                     |                   | Number of confirmed HIB this year: | 14   |  |
| 2. Status of investigated HIB incidents:  |                     |                   |                                    |  |  |
| Investigated and not confirmed*: 0  |                     |                   |                                    |  |  |
| Investigated and confirmed*: 3  |                     |                   |                                    |  |  |
| *Parents or guardians will be informed of these incidents by the Principal or designee within 5 days of this report to the BOE. |                     |                   |                                    |  |  |
| 3. Number of HIB incidents based on the following protected categories:   |                     |                   |                                    |  |  |
| Date  | Number of Incidents | Lead Investigator | Measure Imposed                    | Training (if applicable)   | Program Implementation (if applicable) |
| Race  |                     |                   |                                    |  |  |
| Color   |                     |                   |                                    |  |  |
| Religion  |                     |                   |                                    |  |  |
| Ancestry  |                     |                   |                                    |  |  |
| National Origin   |                     |                   |                                    |  |  |
| Gender  |                     |                   |                                    |  |  |
| Sexual Orientation  | 1                   | B. Durante        | Counseling,                        | District Anti-Bulling Coordinator and School Anti-Bullying Specialist Roles  | Sensitivity Training with counselor    |
| Gender Identity and Expression  |                     | G. Cappello       | Parent phone calls                 |  | Meeting with counselors                |
| Mental Disability   |                     |                   | Discussion with teacher            |  |  |
| Physical Disability   |                     |                   | BDP/Suspension                     |  |  |
| Sensory Disability  |                     |                   | Parent Meetings                    |  |  |
| Other Distinguishing Characteristic   | 2                   | B. Durante        | Counseling,                        | District Anti-Bullying Coordinator and School Anti-Bullying Specialist Roles | Sensitivity Training with counselor    |
|   |                     | G. Cappello       | Parent phone calls                 |  | Meeting with counselors                |
|   |                     |                   | Discussion with teacher            |  |  |
|   |                     |                   | BDP/ Suspension                    |  |  |
|   |                     |                   | Parent Meetings                    |  |  |

GLOUCESTER TOWNSHIP CAMPUS

The principal recommends the following:

A. Expenditures

1. Request approval for the Board of Education to cover the student registration costs of the state-level competitions for the vocational student organizations, at a maximum cost of \$100.00 per student.
2. Request authorization/ratification to pay for internal coverage per contract: January - \$1,443.00

B. Field Trips

1. Request authorization for the following field trips, transportation will be provided by school/coach bus (TBD by written authorization of the school business administrator). No local funds shall be used for any field trip. \*Indicates a change from a previous board approved motion:

| <u>Date</u> | <u>Destination</u>  | <u>Team/Club</u>                      | <u>Teacher(s)/Advisor(s)</u> | <u>Students</u> |
|-------------|---|---------------------------------------|------------------------------|-----------------|
| 2/7/12      | Round Valley State Forrest  | 21 <sup>st</sup> Century Outdoor Club | LI, MM                       | 12              |
| 2/11/12     | Gloucester Co. Inst. Tech.  | HOSA                                  | KH                           | 5               |
| 2/17/12     | Scottish Rite Auditorium  | 21 <sup>st</sup> Century Drama Club   | TB, RY                       | 25              |
| 2/21/12     | Washington Twshp. HS  | FBLA                                  | VM                           | 2               |
| 2/26/12     | Loews Hotel, Philadelphia   | School of Leadership                  | SF                           | 8               |
| 2/29/12     | *Motion to add JT as chaperone, Gershwin Theatre, NY, previously approved 12/15/11. |                                       |                              |                 |
| 3/9-11/12   | MidAtlantic Regional Robotics   | FIRST                                 | TD, AM, SC                   | 25              |
| 3/9/12      | Community Blood Council of NJ   | HOSA                                  | KH                           | 11              |
| 3/9/12      | Philadelphia Flower Show  | FFA                                   | BB                           | 6               |
| 3/12/12     | Franklin Institute  | Medical Arts                          | JC, JR, JT                   | 29              |
| 3/15/12     | Goodwin Holocaust Museum  | Performing Arts                       | TB                           | 20              |
| 3/16/12     | Raritan Valley Comm. College  | SkillsUSA                             | MQ                           | 5               |
| 3/16/12     | Mercer County College   | FFA                                   | BB                           | 4               |
| 3/23-25/12  | MidAtlantic Regional Robotics   | FIRST (if qualified)                  | TD, AM, SC                   | 25              |
| 3/24/12     | Gloucester County Fire Academy  | SkillsUSA                             | MH                           | 1               |
| 4/2/12      | Mutter Museum   | HOSA                                  | KH, LM                       | 22              |
| 4/12-14/12  | MidAtlantic Regional Robotics   | FIRST                                 | TD, AM, SC                   | 25              |

C. Sport Schedules

Request approval of the inserted spring sports schedules for the 2011-2012 school year:

|          |                  |                        |                  |
|----------|------------------|------------------------|------------------|
| Baseball | <i>INSERT 10</i> | Boys' Volleyball       | <i>INSERT 12</i> |
| Softball | <i>INSERT 11</i> | Boys' and Girls' Track | <i>INSERT 13</i> |

GLOUCESTER TOWNSHIP CAMPUS

D. Miscellaneous

1. Request authorization/ratification for the following meeting, workshop, training, conference and/or clinic, cost to be paid by the board of education unless otherwise indicated. \*Indicates a change from a previous board approved motion:

| <u>Date</u> | <u>Destination</u>   | <u>Teacher/Staff/Advisor/Coach</u>                         | <u>Cost Per</u> | <u>Total</u> |
|-------------|--|--|-----------------|--------------|
| 2/17/12     | Tobacco Education Training, American Lung Association, via telephone                           | Dawn Sponheimer, Brian Yukna                               | N/A             | \$100.00     |
| 3/5, 3/6/12 | NJAHPERD Annual Convention, Ocean Place Resort, Long Branch, NJ                                | Christine Buck   | \$110.00        | \$110.00     |
| 3/12/12     | Mean Girls Seminar, Atlantic City, NJ  | John Hourani   | \$139.00        | \$139.00     |
| 3/14/12     | My Classroom to Yours, Stockton University, Galloway Twp, NJ                                   | Michael Ritzius (guest speaker)                            | N/A             | N/A          |
| 3/17/12     | Camden County Department of Children Services Annual Spring Conference, CCC, Blackwood, NJ     | Julie Laucks   | \$35.00         | \$35.00      |
| 3/19/12     | 2012 Atlantic Bakery Expo, Atlantic City Convention Center, Atlantic City, NJ                  | John Sharpe  | N/A             | N/A          |
| 3/22/12     | 10 <sup>th</sup> Annual Career Day, Glen Landing Middle School, Blackwood, NJ                  | Barry Galasso, Ernest Histing, Robert Panico, Robert Swain | N/A             | N/A          |
| 3/26/12     | ASCD Conference, Philadelphia Convention Center, Philadelphia, PA                              | Michael Ritzius  | N/A             | N/A          |
|             | Pending approval of the Camden County Executive Superintendent of Schools due to out of state. |  |                 |              |
| 3/29/12     | Classroom Instruction that Works with Technology, ETTC/EIRC, Mullica Hill, NJ                  | Jacqueline Clarke  | \$120.00        | \$120.00     |
| 3/30/12     | 2012 Effective Practice Showcase Conference, Sheraton, Eatontown, NJ                           | Teri Stallone  | N/A             | N/A          |

GLOUCESTER TOWNSHIP CAMPUS (continued)

D. Miscellaneous

1. Meeting, workshop, training, conference and/or clinic (continued)

| <u>Date</u> | <u>Destination</u>   | <u>Teacher/Staff/Advisor/Coach</u> | <u>Cost Per</u> | <u>Total</u> |
|-------------|--|------------------------------------|-----------------|--------------|
| 4/19/12     | Counselor Roundtable, Camden<br>County College, Cherry Hill, NJ        | Christian Galietta                 | N/A             | N/A          |
| 9/14/12     | HSPA Training, Noon Quality Inn<br>& Grand Versailles, Maple Shade, NJ | Eva Cetrullo                       | N/A             | N/A          |

2. Request authorization of the following club/class/sport members to sell/collect/sponsor the following as fundraisers:

| <u>Date</u>     | <u>Club/Class/Sport</u> | <u>Sell/Collect/Sponsor</u>   | <u>Cost</u>    |
|-----------------|-------------------------|---|----------------|
| 2/16/12         | Student Council         | Sell carnations for Valentine's Day   | \$1.00         |
| 2/16/12-3/29/12 | Class of 2014           | Sell tickets to Mr. CCTS event (students/staff)                               | \$6.00         |
|                 |                         | (Adults-prepaid)  | \$8.00         |
|                 |                         | (Adults-at door)  | \$10.00        |
| 2/16/12-5/30/12 | Class of 2014           | Sell Mr. CCTS calendars, DVD's, etc.  | \$1.00-\$10.00 |
| 2/16/12-6/15/12 | SkillsUSA               | Collect monetary donations for the needy<br>in our community                  | N/A            |
| 2/16/12-3/31/12 | Athletics               | Collect monetary donations for winter coats<br>for the needy in Camden county | N/A            |
| 3/29/12         | Student Council         | Sell snacks and beverages at Mr. CCTS event                                   | \$.50-\$1.00   |
| 3/29/12         | Class of 2014           | Sell snacks and beverages at Mr. CCTS event                                   | \$.50-\$1.00   |
| 4/3, 4/4/12     | HOSA                    | Sponsor Annual Blood Drive  | N/A            |

3. Request approval/ratification for the following Structured Learning Experiences Students/Cooperative Education Students for the 2011-2012 school year:

| <u>Student ID#</u> | <u>Assignment</u>                  | <u>Start Date/End Date</u> | <u>Transportation</u> | <u>Visitations Conducted By</u> |
|--------------------|------------------------------------|----------------------------|-----------------------|---------------------------------|
| **083706           | C & H Mechanical, Inc.             | 1/25/12-6/1/12             | None needed           | Siobhan Kelly, Ed.D.            |
| **083573           | Artcraft & Promotional<br>Concepts | 1/26/12-6/1/12             | None needed           | Siobhan Kelly, Ed.D.            |
| **080019           | Burger King                        | 1/30/12-6/1/12             | None needed           | Siobhan Kelly, Ed.D.            |
| **080005           | Artcraft & Promotional<br>Concepts | 2/2/12-6/1/12              | Coop Bus              | Siobhan Kelly, Ed.D.            |
| *083505            | CCTS - Guidance                    | 2/3/12-6/1/12              | None needed           | Siobhan Kelly, Ed.D.            |
| *093084            | Mainstage Center/Arts              | 1/30/12-2/10/12            | None needed           | Siobhan Kelly, Ed.D.            |
| *080075            | Mainstage Center/Arts              | 1/30/12-2/10/12            | None needed           | Siobhan Kelly, Ed.D.            |

GLOUCESTER TOWNSHIP CAMPUS

D. Miscellaneous (continued)

3. Structured Learning Experiences Students/Cooperative Education Students (continued)

| <u>Student ID#</u> | <u>Assignment</u>     | <u>Start Date/End Date</u> | <u>Transportation</u> | <u>Visitations Conducted</u> |
|--------------------|-----------------------|----------------------------|-----------------------|------------------------------|
| *080076            | Mainstage Center/Arts | 1/30/12-2/10/12            | None needed           | Siobhan Kelly, Ed.D.         |
| **080183           | Kiddie Kastle         | 2/13/12-6/1/12             | Coop Bus              | Siobhan Kelly, Ed.D.         |

\* SLE: Unpaid structured learning experience

\*\*\*SLE: Paid structured learning experience

\*\* Cooperative education: Paid learning experience

- Request approval/ratification for Ashlie Gaynor, Rowan University, to complete her Health & Physical Education Junior Field Experience at the Gloucester Township Campus, February 6, 8, 13, 15, 22, 27, 29, March 5, 7, 19, 21, 2012. Ms. Gaynor will be assigned to Marie Copestick, Heath & Physical Education teacher.
- Request approval for Positive Behavioral Supports in Schools (PBSIS) to sponsor a "Leap into Improvement" incentive, February 29, 2012. Students will be rewarded with a movie and popcorn.
- Request approval for Caitlin Hughes, a student teacher from Rowan University, assigned to Terry Bles, performing arts teacher, to complete an action research project, February 16 through March 30, 2012. Consent forms for the students being interviewed will be sent to parents/guardians. Dr. Stallone will review the interview questions and consent forms prior to the start of the project.
- Request approval for Aida Fawan and Jannet Vaca, student teachers from Rowan University, assigned to Alina Moro, Spanish teacher, to complete a "Teaching Students of Linguistic and Cultural Diversity" project, February 16 through March 30, 2012. Consent forms for the student being interviewed will be sent to parents/guardians. Dr. Stallone will review the interview questions and consent forms prior to the start of the project.
- Request approval for Kyle Bianchini, a student teacher from Rowan University, assigned to Lynn Pfeifer, social studies teacher, to complete a "Teaching Students of Linguistic and Cultural Diversity" project, February 16 through March 30, 2012. Consent forms for the students being interviewed will be sent to parents/guardians. Dr. Stallone will review the interview questions and consent forms prior to the start of the project.
- Request approval for Sarah Daly, Spanish teacher, to complete a research project on school violence, youth behavior and demographic variables using data reports from the CCTS student population, for her doctorate course at Rutgers University. Dr. Stallone will review the reports prior to the start of the project.

GLOUCESTER TOWNSHIP CAMPUS

D. Miscellaneous (continued)

10. Motion to affirm the following Monthly Enrollment, Suspension, Drill and HIB Reports:

Enrollment Count as of January 31, 2012: 1,293

Monthly Suspension Report: 23

Fire Drill: January 6, 2012

Lockdown Tier I & II Drill: January 20, 2012

HIB Reports (1/10/12-2/6/12): Investigated: 0; HIB Confirmed: 0

Year-to-Date HIB Reports Investigated: 35; Year-to-Date HIB Reports Confirmed: 11

GLOUCESTER TOWNSHIP CAMPUS

D. Miscellaneous (continued)

| Monthly HIB Report  |           |              |                                    |  |                        |
|---|-----------|--------------|------------------------------------|--|------------------------|
| January 10, 2012 to February 6, 2012: Gloucester Township   |           |              |                                    |  |                        |
| 1. Number of reports of HIB this month:   | 0         |              | Number of HIB reported this year:  | 35   |                        |
|   |           |              | Number of confirmed HIB this year: | 11   |                        |
| 2. Status of investigated HIB incidents:  |           |              |                                    |  |                        |
| Investigated and not confirmed*: 0  |           |              |                                    |  |                        |
| Investigated and confirmed*: 0  |           |              |                                    |  |                        |
| *Parents or guardians will be informed of these incidents by the Principal or designee within 5 days of this report to the BOE. |           |              |                                    |  |                        |
| 3. Number of HIB incidents based on the following protected categories:   |           |              |                                    |  |                        |
|   | Number of | Lead         | Measure                            | Training   | Program Implementation |
| Date  | Incidents | Investigator | Imposed                            | (if applicable)  | (if applicable)        |
| Race  |           |              |                                    | Jan. 19: In-house training for Day Care Staff  |                        |
| Color   |           |              |                                    |  |                        |
| Religion  |           |              |                                    |  |                        |
| Ancestry  |           |              |                                    | Jan. 31: John Hourani, Anti-Bullying Specialist, received training at the Bully Proof Classroom Workshop in Eatontown, NJ  |                        |
| National Origin   |           |              |                                    |  |                        |
| Gender  |           |              |                                    |  |                        |
| Sexual Orientation  |           |              |                                    |  |                        |
| Gender Identity and Expression  |           |              |                                    |  |                        |
| Mental Disability   |           |              |                                    | Feb. 2: Dawn Sponheimer, Anti-Bullying Coordinator, received training at the ASAP Conference "Putting Your Heart Into Your Bullying Presentation" in Atlantic City, NJ |                        |
| Physical Disability   |           |              |                                    |  |                        |
| Sensory Disability  |           |              |                                    |  |                        |
| Other Distinguishing Characteristic   |           |              |                                    |  |                        |
|   |           |              |                                    |  |                        |

SPECIAL EDUCATION/CHILD STUDY TEAM

The director of special education recommends the following:

A. Purchases: None

C. Miscellaneous

1. Request authorization for the following meeting, workshop, training and/or clinic, cost to be paid by the board of education unless otherwise indicated. \*Indicates a change from a previous board approved motion:

| <u>Date</u> | <u>Destination</u>   | <u>Teacher/Staff/Advisor/Coach</u> | <u>Cost Per</u> | <u>Total</u> |
|-------------|--|------------------------------------|-----------------|--------------|
| 3/12/12     | Mean Girls Workshop,<br>Atlantic City, NJ  | Christine Swider,<br>Stacey Whelan | \$129.00        | \$258.00     |
| 3/16/12     | Symposium for Speech<br>Language Specialists, Rowan<br>University, Glassboro, NJ | Kathleen Fetter                    | \$149.00        | \$149.00     |

2. Request ratification of authorization of educational services for student, SID #93107, at home. Instructional services provided by Ms. Betty Ebron, due to student unable to do homebound instruction by computerized format at an hourly homebound rate of \$41.00, January 23, 2012 through May 29, 2012.
3. Request authorization of educational services for student, SID #93254, at home. Instructional services provided by Ms. Rita Martin, due to student unable to do homebound instruction by computerized format at an hourly homebound rate of \$41.00, February 16, 2012 through April 16, 2012.

CENTRAL ADMINISTRATION

The superintendent of schools recommends the following:

A. Resignations/Terminations/Retirements:

Request ratification/approval of employment status of the following employee(s) for the reason indicated:

| <u>Name</u>            | <u>Position</u>             | <u>Location</u> | <u>Effective</u> | <u>Reason</u> |
|------------------------|-----------------------------|-----------------|------------------|---------------|
| Debra Bell             | School Security Officer     | ADM             | 1/27/12          | Resignation   |
| Judith M. DeAntonellis | Substitute                  | ADM             | 2/14/12          | Resignation   |
| Harry MacNeill         | Maintenance Mechanic        | B&G/GTC         | 3/1/12           | Retirement    |
| Linda McFadden         | Business Technology Teacher | GTC             | 7/1/12           | Retirement    |
| Ronald Taylor          | School Security Officer     | ADM             | 1/27/12          | Resignation   |
| Sally Thomas           | Technician                  | GTC             | 7/1/12           | Retirement    |
| Frank Todoro           | School Security Officer     | ADM             | 1/27/12          | Resignation   |

B. Employment

1. Request approval of the employment of the following substitute teachers (Source4Teachers), for the 2011-2012 school year, on an emergent and provisional basis and subject to the approval of the Department of Education based on the results of the criminal record check pursuant of N.J.S.A. 18A:6-7.1 et seq., 18A:39-17 et seq. and 18A:6-4.13 et seq. *INSERT 14*
2. Request approval of the employment of the following substitute teachers, for the 2011-2012 school year, on an emergent and provisional basis and subject to the approval of the Department of Education based on the results of the criminal record check pursuant of N.J.S.A. 18A:6-7.1 et seq., 18A:39-17 et seq. and 18A:6-4.13 et seq.:

|                     |                     |
|---------------------|---------------------|
| Patty Carr          | Domenic Mantoan     |
| Francis Eichmann    | Patricia McCaulsand |
| Onyekachi Eke-Okoro | Derek T. Moore      |

3. Request ratification/approval of the employment of the following part time, employee, for the 2011-2012 school year, not to exceed 29 hours per week, no benefits, based on the approval of the Department of Education based on the results of a criminal record check pursuant to N.J.S.A. 18A: 6-7.1 et seq., N.J.S.A. 18A:39-17 et seq. and N.J.S.A. 18A:4.13. et seq., as well as certification related to the position:

| <u>Name</u>  | <u>Position</u>         | <u>Location</u> | <u>Effective</u> | <u>Hourly Rate of Pay</u> |
|--------------|-------------------------|-----------------|------------------|---------------------------|
| Sandra Pratt | School Security Officer | ADM             | 2/16/12          | \$15.25                   |
| Karen Walsh  | Technician              | GTC             | 2/16/12          | \$15.25                   |

CENTRAL ADMINISTRATION

B. Employment (continued)

4. Request ratification/approval of the employment of the following coaches/advisors through June 30, 2012, based on the Extracurricular Salary Guide B of the 2008-2011 CAM/VOC Education Association Agreement or upon negotiations:

| <u>Name</u>     | <u>Position</u>              | <u>Step</u>                        | <u>Salary</u> | <u>Effective</u> |
|-----------------|------------------------------|------------------------------------|---------------|------------------|
| Terri Hardmeyer | Asst. Track Coach            | 4                                  | \$6,609       | 2/16/12          |
| Joseph Knowles  | Student Council Advisor      | 3 (previously approved for Step 4) | \$4,102       | 9/1/11           |
| Amy McDonald    | Asst. Boys' Volleyball Coach | 4                                  | \$6,609       | 2/16/12          |

5. Request ratification/approval of the employment of the following part time, employee, for the 2011-2012 school year, based on the approval of the Department of Education based on the results of a criminal record check pursuant to N.J.S.A. 18A: 6-7.1 et seq., N.J.S.A. 18A:39-17 et seq. and N.J.S.A. 18A:4.13. et seq.:

| <u>Name</u>           | <u>Position</u> | <u>Location</u> | <u>Effective</u> | <u>Hourly Rate of Pay</u>                                    |
|-----------------------|-----------------|-----------------|------------------|--|
| Christine Fitzgibbons | Site Manager    | GTC             | 2/16/12          | \$69.00 per event,<br>\$109.00 for two<br>consecutive events |

6. Request approval of the revision of the original motion from (April 2011) - to approval the employment (7/1/11 through 6/30/12) as follows:

| <u>Original Motion</u>  | <u>Revised Motion</u>   |
|---|---|
| Michael Foster - Athletic Trainer<br>\$41.00 per hour up to \$4,100 | Michael Foster - Athletic Trainer<br>\$41.00 per hour up to \$8,200 |

7. Request ratification of approval for William Cantiello and Theresa Montenigro, as an after school instructor for academic enrichment, cultural, physical, and other programs for the 21<sup>st</sup> Century Community Learning Centers' Program, effective January 31, 2012 through June 30, 2012, at the rate of \$30.00 per hour, to be funded by the 21<sup>st</sup> Century Community Learning Centers' Grant, to be scheduled by the district project coordinator as determined by program needs.
8. Request approval for Nita Witten, district project coordinator clerk-typist, for the 21<sup>st</sup> Century Community Learning Centers Program, an additional fifty (50) hours effective the 2011-2012 school year. (previously approved on the August 24, 2011 agenda). Schedule to be determined/approved by the district project coordinator. Funded by the 21<sup>st</sup> Century Community Learning Centers Program Grant at \$13.00 per hour.

CENTRAL ADMINISTRATION

B. Employment (continued)

9. Request approval/ratification for Erika Leak, as an after school tutor for the 21<sup>st</sup> Century Community Learning Centers' Program, effective January 9, 2012 through June 30, 2012, at the rate of \$30.00 per hour, to be funded by the 21<sup>st</sup> Century Community Learning Centers' Grant and ESEA NCLB), to be scheduled by the district project coordinator as determined by program needs.
10. Request approval for Joseph Camporeale, as an after school instructor for academic enrichment, cultural, physical, and other programs for the 21<sup>st</sup> Century Community Learning Centers' Program, effective February 16, 2012 through June 30, 2012, at the rate of \$30.00 per hour, to be funded by the 21<sup>st</sup> Century Community Learning Centers' Grant, to be scheduled by the district project coordinator as determined by program needs.
11. Request approval of the following employees as part-time Parent Liaison Clerks for the 21<sup>st</sup> Century Community Learning Centers at a rate of \$13.00 per hour funded by the 21<sup>st</sup> Century Community Learning Centers Grant/IDEA supplemental funding. \*\*Hours to be scheduled on an as needed basis by the District Project Coordinator. (Pending final NJ Department of Education approval of funds).

GTC

Shelley Blackstone  
Christine Helmbold  
Sandra Ramos\*  
Beverly Ward

PC

Marie Kehner  
Theresa Montenigro  
Millie Pasquale

\*Substitute

12. Request approval for Joseph Schmidt, as homebound instructor, during the 2011-2012 school year, at an hourly rate of \$41.00, or as negotiated beyond the 2008-2011 Cam-Voc Contract, based on the Nonathletic Extracurricular Activities Salary Guide Schedule B, of the 2008-2011 CAM-VOC Education Association Agreement.

CENTRAL ADMINISTRATION (continued)

C. Miscellaneous

1. Request authorization/ratification for the following meeting, workshop, training, conference and/or clinic, cost to be paid by the board of education unless otherwise indicated. \*Indicates a change from a previous board approved motion:

| <u>Date</u>                    | <u>Destination</u>  | <u>Teacher/Staff/Advisor/Coach</u>                               | <u>Cost Per</u>   | <u>Total</u> |
|--------------------------------|---|--|---|--------------|
| 2/6/12                         | Learning About the Four Teacher Evaluation Systems, FEA, Monroe Township, NJ                                | Karen DiGiacobbe   | \$75.00<br>(funded by NCLB FY12)  | \$75.00      |
| 2/7/12                         | Model Curriculum Writing Team, NJDOE, Trenton, NJ   | Nicolae Borota   | N/A   | N/A          |
| 2/15/12                        | Office of School Security and Emergency Preparedness Technical Assistance, CCC, Blackwood, NJ               | Tyrone Nock, Greg Cappello                                       | N/A   | N/A          |
| 2/16/12                        | Camden County Curriculum Consortium Meeting, Camden County Educational Services, Clementon, NJ              | Nicolae Borota, Lois Bucholski, Karen DiGiacobbe, Robert Johnson | N/A   | N/A          |
| 2/29/12                        | Observations and Evaluations: Teacher Accountability & Effectiveness, Cumberland County, Exact Location TBA | Karen DiGiacobbe, Robert Johnson                                 | N/A   | N/A          |
| 3/2/12                         | Green Program of Study (POS), NJDOE, Trenton, NJ  | Karen DiGiacobbe   | N/A   | N/A          |
| 3/14/12                        | Positive School Climate: The Antidote to Bullying Conference, Rider University, Lawrenceville, NJ           | Dawn Sponheimer  | \$75.00   | \$75.00      |
| 3/15/12                        | Camden County Curriculum Consortium   | Nicolae Borota, Lois Bucholski,                                  | N/A   | N/A          |
| 3/20/12<br>(3/23/12 snow date) | 2012 NJ CTE Performing Arts Exit Exam Test Prep Meeting, NJDOE, Trenton, NJ                                 | Melissa Tepperman  | N/A   | N/A          |
| 3/20/12                        | Annual United Nations Conf., United Nations Headquarters, New York, NY                                      | T. DePrince, F. Williams   | \$35.00<br>(funded by 21 <sup>st</sup> Century Communities Learning Center Grant) | \$70.00      |
|                                | Pending approval of the Camden County Executive Superintendent of Schools due to out of state.              |  |   |              |

CENTRAL ADMINISTRATION

D. Miscellaneous (continued)

1. Meeting, workshop, training, conference and/or clinic (continued)

| <u>Date</u> | <u>Destination</u>  | <u>Teacher/Staff/Advisor/Coach</u>                                 | <u>Cost Per</u> | <u>Total</u> |
|-------------|---|--|-----------------|--------------|
| 3/23/12     | FCCLA Spring Leadership Conference<br>Crowne Plaza, Cherry Hill, NJ         | Karen DiGiacobbe   | N/A             | N/A          |
| 3/29/12     | Personalized Student Learning   | Victoria Hampton-Turner (only,                                     | N/A             | N/A          |
| 4/19/12     | Workshop, The Courtyard Cranbury  | attending 3/29/12)   |                 |              |
| 4/19/12     | Meeting, Voorhees, NJ   | Karen DiGiacobbe, Robert Johnson                                   |                 | N/A          |
| 5/17/12     | Camden County Curriculum Consortium<br>Meeting, ETTC/EIRC, Mullica Hill, NJ | Nicolae Borota, Lois Bucholski<br>Karen DiGiacobbe, Robert Johnson | N/A             | N/A          |
| 6/7/12      | South Brunswick, Cranbury, NJ   | Francis Williams   |                 |              |

2. Request approval by the Board of Education of the Technical Schools in the County of Camden that an unpaid leave of absence, subject to the provisions of the Family Medical Leave Act, be ratified for 008730, January 18, 2012 through January 27, 2012 and shall return to work on January 30, 2012.
3. Request approval by the Board of Education of the Technical Schools in the County of Camden that an unpaid leave of absence, subject to the provisions of the Family Medical Leave Act, be ratified for 010431, January 19, 2012 through February 22, 2012 and shall return to work on February 23, 2012.
4. Request approval for Regional Enrichment Learning Center (REAL), Laurel Springs, NJ, as an SES provider from February 16, 2012 through August 31, 2012, pending signed contract.
5. Request approval of the participation of students at the Gloucester Township and Pennsauken Campuses, to enter the 2012 Samsung Student Scholarship Essay Competition, "How Will Technology Enable the Collaboration Process in the Future," through their Social Studies classes, through May 1, 2012, to win one of ten (10) \$1,000.00 scholarship awards. As part of the entry requirements, students must allow permission for Samsung to utilize their name and essay in publicity.
6. Request approval of the revision of the 2011-2012 Professional Development Calendar. *INSERT 15*
7. To approve the following resolution:

BE IT RESOLVED by the Board of Education that the contract for James Clark (School Business Administrator/Board Secretary) for school year 2011-12 is approved. The contract was drafted by the board on December 21, 2011, posted for 30 calendar days on the CCTS website and approved by the Executive County Superintendent on February 8, 2012.

PUBLIC PARTICIPATION

The Board is limited in its ability to respond in public to matters of personnel, litigation, negotiations and attorney-client privilege.